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(147) (103)

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GOVERNMENT OF INDIA
MINISTRY OF HOME AFFAIRS

NOTIFICATION

New Delhi, the 1st August, 1978

G.S.R._____.- In exercise of the powers conferred by section 87 of the Punjab Reorganisation Act, 1966 (31 of 1966), the Central Government hereby extends to the Union territory of Chandigarh, the Punjab Water Supply and Sewerage Board Act, 1976 (Punjab Act 28 of 1976), as in force in the State of Punjab at the date of this notification, subject to the following restrictions and modifications, namely :-

RESTRICTIONS AND MODIFICATIONS

1. Throughout the said Act,-

(a) for the word "State", except where it occurs in the expressions "State of Punjab" and "State Government", the words "Union territory" shall be substituted;

(b) except as otherwise provided in this notification, for the word "Government" and the words "State Government", the word "Administrator" shall be substituted and there shall also be made in any sentence in which such word or words occur, such consequential modification as the rules of grammar may require;

(c) for the words "Department of Public Health", the words "Engineering Department" shall be substituted;

(d) for the words "Managing Member", the word "Chairman" shall be substituted;

(e) for the words "Official Gazette", the words "Chandigarh Gazette" shall be substituted.

2. In section 1, in sub-section (2), for the words "State of Punjab", the words "Union territory of Chandigarh" shall be substituted.

3. In section 2,-

(a) for clause (1), the following clauses shall be substituted, namely :-

'(1) "Administrator" means the Administrator of the Union territory appointed by the President under article 239 of the Constitution;

contd....2/-

(1a) "Board" means the Chandigarh Water Supply and Sewerage Board established under section 3;';

(b) for clause (4), the following clause shall be substituted, namely :-

'(4) "Engineering Department" means the Engineering Department of the Chandigarh Administration;';

(c) in clause (5), for the words "Government of the State of Punjab", the words "Central Government" shall be substituted;

(d) in clause (7), the words", the Managing Member and the Technical Member" shall be omitted;

(e) after clause (7), the following clause shall be inserted, namely :-

'(7a) "notification" means a notification published in the Chandigarh Gazette;';

(f) after clause (13), the following clause shall be inserted, namely :-

'(14) "Union territory" means the Union territory of Chandigarh.'.

4. In section 3,-

(a) in sub-section (1), for the words "the Punjab Water Supply and Sewerage Board", the words "the Chandigarh Water Supply and Sewerage Board" shall be substituted;

(b) for the word "Patiala", the word "Chandigarh" shall be substituted.

5. In section 4,-

(a) for sub-section (1), the following sub-section shall be substituted, namely :-

"(1) The Board shall consist of a Chairman and the following members, namely :-

(a) Finance Secretary, Chandigarh Administration, ex officio;

(b) Chief Engineer and Secretary to the Engineering Department, Chandigarh Administration, ex officio;

(c) Chief Architect and Secretary to the Department of Architecture, Chandigarh Administration, ex officio;

contd.....3/-

(d) Estate Officer, Chandigarh Administration, ex officio;

(e) Home Secretary, Chandigarh Administration, ex officio;

(f) an officer of the Government of Punjab to be nominated by that Government, ex officio.";

(b) in sub-section (2), for the word "five", the word "three" shall be substituted;

(c) in sub-section (4), for the words "The Secretary to Government, Punjab Local Government Department", the words "The Chief Engineer and Secretary to the Engineering Department, Chandigarh Administration" shall be substituted;

(d) sub-sections (5) and (6) shall be omitted;

(e) in sub-section (7), for the words "an ex-officio member", the words "any member" shall be substituted.

6. In section 5,-

(a) in sub-section (1), the words "the Managing Member, Technical Member" shall be omitted;

(b) in sub-section (2), for the words "Any member appointed by the Government", the words "The Chairman" shall be substituted.

7. In section 6,-

(a) in sub-section (1), for the words "as a Member", the words "as the Chairman" shall be substituted;

(b) in the Explanation, the words "or the Managing Member or the Technical Member" shall be omitted.

8. In section 7,-

(a) in the opening line, for the words "a member appointed by the Government", the words "the Chairman" shall be substituted;

(b) clause (a) shall be omitted.

9. In section 8,-

(a) in sub-section (1), for the words "any member appointed by it", the words "the Chairman" shall be substituted;

(b) in the proviso to sub-section (2), for the words "no member or Associate Member shall be", the words "the Chairman or an Associate Member shall not be" shall be substituted;

contd.....4.

(c) in sub-section (3), for the words "my Member", the words "the Chairman" shall be substituted.

10. In section 12,-

(a) in the first proviso, the word "Government" shall stand unmodified;

(b) in the third proviso, for the words "Punjab Civil Services Rules framed by the Government", the words "rules applicable" and for the words "State of Punjab", the words "Union territory", shall respectively be substituted.

11. In section 13, in sub-section (1), the word "Government" shall stand unmodified in both the places where it occurs.

12. In section 19, in sub-section (2), the words "the Government" shall stand unmodified.

13. In the marginal heading of section 29, the word "Government" shall stand unmodified.

14. In section 30, in sub-section (1), the word "Government" shall stand unmodified.

15. In section 31, the word "Government", wherever it occurs, shall stand unmodified.

16. In section 32, in sub-section (2), for the words "Central or State Government", the words "Central Government" shall be substituted.

17. In section 33, the word "Government", where it occurs for the first time, shall stand unmodified.

18. In section 34,-

(a) the word "Government", wherever it occurs, shall stand unmodified;

(b) in clause (b), for the words "Central or the State Government", the words "Central Government", shall be substituted.

19. In section 35, the word "Government" shall stand unmodified.

20. In section 36,-

(a) in sub-section (1), the word "Government" shall stand unmodified;

(b) in sub-section (2), the word "ex officio" shall be omitted.

21. In section 41, the word "Government" shall stand unmodified.

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22. In section 42, sub-section (2) shall be omitted.

23. In section 43, in sub-section (2), for the words "The Examiner, Local Fund Accounts", the words "A Chartered Accountant approved by the Administrator" shall be substituted.

24. In section 45,-

(a) for the marginal heading, the following marginal heading shall be substituted, namely :-

"Accounts and audit report to be forwarded to Administrator";

(b) in sub-section (2), clause (a) shall be omitted.

25. In section 54,-

in sub-section (2), the words "or Managing Member" shall be omitted.

26. In section 59, the words "or the Managing Member" shall be omitted.

27. In section 64, in sub-section (2), for the word "Government", the words "Administrator, the Government" shall be substituted.

28. In section 66,-

(a) for the words, figures and brackets "the Land Acquisition Act, 1894 and the Punjab Public Premises and Land (Eviction and Rent Recovery) Act, 1973", the words and figures "the Land Acquisition Act, 1894" shall be substituted;

(b) the word "Government" shall stand unmodified.

29. In section 68, the word "Government", where it occurs in the marginal heading and in clauses (a) and (b) of sub-section (2), shall stand unmodified.

30. In section 71,-

(a) in sub-section (2),-

(i) in clause (b), the words ",the Managing Member and the Technical Member" shall be omitted;

(ii) in clause (c), the words "the Managing Member, the Technical Member" shall be omitted;

(b) sub-section (3) shall be omitted.

contd.....6/-

31. In section 72, in clause (e) of sub-section (2), the words ", the Managing Member and the Technical Member" shall be omitted.

[No. U-11015/6/78-UTL - (146)]

(H.C. BAKHSHI)
UNDER SECRETARY TO THE GOVERNMENT OF INDIA.

To

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